

Robert P. Goe - State Bar No. 137019  
Brandon J. Iskander – State Bar No. 300916

**GOE FORSYTHE & HODGES LLP**

17701 Cowan Avenue, Suite 210

Building D

Irvine, CA 92614

[rgoe@goeforlaw.com](mailto:rgoe@goeforlaw.com)

[biskander@goeforlaw.com](mailto:biskander@goeforlaw.com)

Telephone: (949) 798-2460

Facsimile: (949) 955-9437

Attorneys for The Huntington Beach Gables Homeowners Association

**UNITED STATES BANKRUPTCY COURT**

**CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re:

JAMIE LYNN GALLIAN,

Debtor.

Case No. 8:21-bk-11710-SC

Chapter 7

Adv. No. 8:21-ap-01095-SC

**PLAINTIFF’S OPPOSITION TO  
MOTION TO DISMISS ADVERSARY  
COMPLAINT**

**[DOCKET NO. 63]**

Noticed Hearing

Hearing Date: January 10, 2023

Time: 1:30 p.m.

Courtroom: 5C

THE HUNTINGTON BEACH GABLES  
HOMEOWNERS ASSOCIATION, a California  
nonprofit mutual benefit corporation,

Plaintiff,

vs.

JAMIE L GALLIAN, an individual; RANDALL  
L NICKEL, an individual, and DOES 1 through  
100, inclusive,

Defendants.



## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 17701 Cowan, Suite 210, Irvine, CA 92614

A true and correct copy of the foregoing document entitled (*specify*): **PLAINTIFF'S OPPOSITION TO MOTION TO DISMISS ADVERSARY COMPLAINT** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) December 27, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Robert P Goe kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com
- Jeffrey I Golden (TR) lwerner@go2.law, jig@trustesolutions.net;kadele@go2.law
- Brandon J Iskander biskander@goeforlaw.com, kmurphy@goeforlaw.com
- Mark A Mellor mail@mellorlawfirm.com, mellormr79158@notify.bestcase.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) December 27, 2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**Jamie Lynn Gallian**  
16222 Monterey Ln Unit 376  
Huntington Beach, CA 92649

**Michael D Poole**  
Feldsott & Lee  
23161 Mill Creek Dr Ste 300  
Laguna Hills, CA 92653

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:**

(*state the method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) December 27, 2022, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

- The Honorable Scott Clarkson, USBC, 411 West Fourth Street, Santa Ana, CA 92701

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 27, 2022

Susan C. Stein

/s/Susan C. Stein

Date

Printed Name

Signature